1ST ANNUAL AUTO TECH SYMPOSIUM

EXHIBITOR PACKAGE

SEPTEMBER 13, 2016

FEDERATION HALL, UNIVERSITY OF WATERLOO
200 University Avenue West
Waterloo, Ontario
Canada
Why exhibit?

By becoming an exhibitor at this event, your organization will enhance its networking opportunities and branding, by placing you front and center to promote your products, services and technologies to original equipment manufacturers, venture capitalists, industry executives, government, academia, and the industry at large. As an exhibitor, you will enjoy the following benefits:

- Special FULL Conference Registrations of 1 exhibitor PLUS 1 exhibitor at member rate ($99 +HST) which includes meal access, presentations and B2B registration requests.
- Company name and logo placement on events website conference page.
- Exposure and networking opportunities during refreshment breaks and receptions.
- A final copy of registered conference delegates (excluding emails).

**Booths are available on a first come – first served basis.**

If you have any questions, please contact:

Erin D’Alessandro at WREDC, 519-747-2541 Ext. 300 (Erin.D’Alessandro@wredc.ca)

or Nadia Nincevic at APMA, 416-620-4220 Ext. 224 (nnincevic@apma.ca)
Operational Details:
- Booth: 6 ft. table in a 7 ft wide x 6ft deep designated space
- Electrical (must request on registration form)
- Table linen and 2 chairs
- Set up is at 6 a.m. on September 13 and teardown is TBD.

Exhibitor Layout (Booths 1 – 12):
BOOTH CONTACT NAME: ___________________ E-MAIL: ___________________

COMPANY: ________________________________

ADDRESS: ________________________________

TEL: ___________________ FAX: ___________________

Signature: ________________________________

N.B. This document will form part of the “Exhibitor Agreement”

Company Profile: Once your booth space is confirmed, an email to your company’s exhibitor contact on this page will be sent to solicit company profile information for publication in the Symposium Delegate Program and for other promotional purposes.

Booth Number(s) (Preferred): 1st Choice(s) ___________ 2nd Choice(s) ___________

We will attempt to honour all booth requests, however due to the high demand for exhibit space, we reserve the right to allocate booths as required.

Do you require electrical?  Yes ☐ No ☐

We will confirm what space is being held for you based on availability, however, final confirmation of booth space(s) will be based on solely receipt of full payment made to the APMA. To reserve space, please complete and fax this form to (416) 620-9730 or email PDF to nnincevic@apma.ca.

NOTE: Full and final payment must be received within 2 weeks of confirmed reservation to confirm the space.

Total Booth Cost Amount: $ __________ HST# 122758741

If paying by VISA, MasterCard or American Express, please complete the following:

Cardholder’s Name: _______________________ Signature: _______________________

Card Number: ____________________________

Expiry Date: _______ / _________

Refunds will not be provided. Confirmation of acceptance and booth locations will be provided by the APMA.